

**TRANSPORTATION COMMITTEE AGENDA**  
**Room 700, Law and Justice Center**  
**Tuesday, June 3, 2003**  
**7:30 A.M.**

1. Roll Call
2. Approval of Minutes from May 6, 2003, Meeting
3. Recommend Payment of Bills to County Board
4. Items to be Presented for Action
  - A. BioDiesel Report 1 - 3
  - B. Letting Results from May 28, 2003, Purchase of Equipment 4
  - C. Results from Sale of Surplus Vehicles from May 28, 2003, Bids 5 - 7
5. Items to be Presented for Information
  - A. Budget Report 8 - 13
  - B. Yolton Bridge Problems
  - C. July Meeting of the Transportation Committee will be on July 8, 2003, in Room 700, McLean County Law & Justice Center at 7:30 a.m.
  - D. Other
6. Adjournment